



Allodium Moorish Praedium Ante Georgia

(A Provincial State Government under the existing and pre-existing Sovereignty of the Moroccan Empire)

Law of Sankofa

Preamble:

We, the Moors in Morocco, the Mothers and Sons of Northwest Amexem, the Northgate; standing on our Five Points of Light: **Love, Truth, Peace, Freedom and Justice**, in order to restore a balanced order, just protections, reciprocal wealth and cultural integrity for ourselves and our Jus Sanguine heirs, do establish this *Law of Sankofa* (constitution) for the Organic State, Allodium Moorish Praedium Ante Georgia.

- NOTE: Initial Statement for the *Law of Sankofa* (Constitution) expressing the nature and intention of the provincial government; Who we are and why we are establishing this constitution? Land-Nationals-Freedom-Protection-Rights-Generations-Moors-Birthrights-Pedigree-calling on our Ancestral Wisdom coming out of the ancient Law of Nations - **Love, Truth, Peace, Freedom and Justice**.

We the Moors of Morocco, who have been classified, within the 'United States of America's Census Bureau' constructed race category, as 'black', 'negro', 'colored', 'brown', 'African American' and 'Indian', do not consent to the politically denationalizing of Moors, in this or any other manner, for it violates the International Peremptory Rights (Jus Cogens) of the Indigenous Peoples, the Moors in Morocco.

Dominions:

The Dominions for **Allodium Moorish Praedium Ante Georgia** (AMPAG) include all Land, Air and Waterways within Latitude: 30.5 degrees North to 34.9 degrees North by Longitude: 80.8 degrees West to 85.6 degrees West. Our Earth Dominions are 298 miles long (East to West) and 230 miles wide (North to South). The total area of Land and Waterways is 59,425 square miles (57,906 square miles of Land and 1,519 square miles of Water). The lowest point is 0 feet above sea level (known as the Atlantic Ocean) and the highest point is 4,784 feet above sea level (known

as Brasstown Bald). **These are the dominions from the center of the Earth through our divine footprint into the farthest reaches of the cosmos, upon which we Thrive, through which we Heal and in which we are Restored.**

NOTE: Land, not territory. Earth, not plots. Dominions, not Real Estate. Parcels, not Property. For Land, see definition in Black's Law Dictionary 4th Edition (pg. 573)

Our Inalienable Rights:

Every Woman, Man and Child; all Mothers and Sons, are born with certain inalienable and unalienable Rights, endowed by the CREATOR, having nothing but its' own Rights, expressed in and throughout its' creation. These Rights can NEVER be taken away, diminished, altered, or levied by any government. Thus, no contract, fraud, sufferance nor under color of law can any unalienable Right be Removed from a Moorish National of Allodium Moorish Praedium Ante Georgia (AMPAG). These Rights include, yet are not limited to,:

The Right to:

1. Life, Freedom, Health and the Pursuit of Happiness
2. Contract, or not to Contract
3. Earn a living through the fair exchange of one's work for compensation.
4. Travel by Land, Air and Water, in ordinary course of one's affairs.
5. Privacy and confidentiality, free from unwarranted invasion.
6. Claim and Hold Land Allodial without trespass.
7. Self Defense when threatened with harm, loss or deceit.
8. Due Process of Law, with Notice and Opportunity to Defend.
9. Bear arms and participate in an official militia for the defense of the Nation irrespective of any prior legal status.
10. Be Secure in one's Person, Houses, Papers and Effects against unreasonable searches and seizures.
11. No Warrants being issued, unless upon probable cause, supported by an Oath or Affirmation, and particularly describing the place to be searched and the individual(s) or thing(s) to be seized.
12. Be Presumed Innocent, suffering NO detention or arrest, no search or seizure, without reasonable cause.
13. Remain silent when accused, to avoid self-incrimination.
14. Equality in the eye(s) of law, and to equal voice in the Courts.
15. An Imperial Court of Competent National Jurists.
16. Appeal in law against conviction or sentence, or both.
17. Expose knowledge necessary to one's Rights and Freedoms.
18. Peaceful Association, Assembly, Expression of Dissent and Protest.
19. Practice a religion and to have beliefs, of one's choosing.
20. Love, Consensual Matrimony and to raise a family.
21. Security from abuse, persecution, tyranny, and war.
22. Refuse to kill under command, by reason of conscience.
23. Live in peace and be left alone when abiding by law.
24. Our Status, Pedigree and National Standing being perpetually endured.

25. Promote and Provide Erudition on our cultural diversity, richness of civilization and contributions ab initio, to humankind on Earth.
26. Be perpetually free from discrimination of any kind.
27. Repossess Lands and Resources resulting from colonization and forced/coercive dispossession of Lands and Resources
28. Our Lands, Dominions and Resources not being abridged.
29. Enter into Treaties, Agreements, Accords and Constructive Agreements with any and/or all States and Nations of the World, Earth and Cosmos.
30. Exercise control and Oversight of developments affecting our Lands, Dominions and Resources for the protection of the environment with economic reciprocity to our Nation.
31. Establish Institutions for Education in Culture, Science, Spirituality, Traditional Healing, Child Raising, Agriculture, Construction, National and International Law, as well as, any other field(s) of study, necessary or prudent for the ongoing development and Prosperity of our Nation.
32. Live in a demilitarized region, where Love, Truth, Peace, Freedom and Justice are the Foundations for the Social Order.
33. Full Entitlement without discrimination to all human Rights, recognized in International Law, Natural Law and Organic Law.
34. The Full Enjoyment, as a collective and/or as Individuals, of all human Rights and Fundamental Freedoms as recognized in the unabridged Charter of the United Nations, the Universal Declaration of Human Rights, the United Nations Declaration on the Rights of Indigenous People, the Declaration of the Rights of the Child, and International Human Rights Law.

The Rights of every Moor derive from our Spiritual, Scientific, Cultural, Economic, Political, Social, Scientific, Chronological and Philosophical Structures.

Rights that we, the Autochthonous, Aboriginal and Indigenous people, Moors from the Land, have by pedigree accrued throughout time immemorial are hereby included in this, the *Law of Sankofa*.

These Unalienable/Inalienable Rights are NOT the only ones protected under this *Law of Sankofa*. Rights not expressed here, yet still inherent, shall be just as inviolable as the ones delineated. The Strength of the people is in knowing their Rights. It is incumbent on this Provincial Government to assure that all Moorish Nationals, within our dominions, have been given erudition on these Rights and not to live by them.

May Allodium Moorish Praedium Ante Georgia (AMPAG) be a beacon of Light for the Restoration of the Moorish Empire.

- **NOTE:** Rights Divinely Ordained, Inalienable, Unalienable, Autochthonous, Aboriginal and Inherited by Blood Pedigree. Mothers and Sons / every Woman, Man and Child. All naturally born and created “womb”-men are Mothers.

ARTICLE (1):

Wazir Al'Rais

1. The Provincial Divan, as expressed in this Law of Sankofa, shall include three (3) Branches of Governance. Herein shall be covered the **Executive Branch**.
 - a) The Wazir Al'Rais shall be the official Title for the Highest Office in Government.
 - b) The Executive Office includes a Deputy, Secretariate, as well as other offices required for the executive administration for Provincial Affairs.
 - c) The Wazir Al'Rais and the offices under their oversight shall be governed by this *Law of Sankofa*.
 - d) The Executive Office is afforded the Privilege of being the Supreme Officer and Spokesperson, appointing a Secretariate, Ambassador(s) and addressing issues of National Importance, while simultaneously working with the Dalil Aziz for the signing and institution of bills, which facilitates services focused on the well-being of the people.
 - e) The Wazir Al'Rais has the power to veto a decision by the Dalil Aziz, if the Vote is by less than 67% (2/3rds) affirmative.
2. The Wazir Al'Rais shall be constrained from using the office for personal gain, exercising undue influence, influence peddling, receiving emolument from a foreign power, receiving bribes, appointing offices not approved by the Dalil Aziz, issuing executive orders and requiring personal oaths of allegiance. Also, the Wazir Al'Rais is constrained from adding offices and executive departments without the approval by the Dalil Aziz. All officers under the Secretariate, elected or appointed, shall be held on this standard.
3. **The Requirements for being Elected as Wazir Al'Rais** shall be:
 - a) The Candidate **must** be at least **35** years old.
 - b) The Candidate **must** be a Matrilineal National at least six (**6**) years.
 - c) The Candidate **must** have demonstrated competency in Moorish Science and Culture, Moorish Chronology, National Civics, as well as Appreciation for the Well Being of the people.
 - d) The Candidate **must** have lived within the provincial Dominions for a minimum of three (**3**) consecutive years.
 - e) The Candidate **cannot** be of subject status within any imperial/provincial government
4. **Elections for the Wazir Al'Rais** shall take place May 15th of each 5th year, starting with the year 2022.
 - a) Inauguration for the Wazir Al'Rais shall be on May 29th of the same year.
 - b) **The Term of Office for the Wazir Al'Rais** shall be: (**5**) Years
 - c) The Wazir Al'Rais **may service consecutive terms of office**. Additionally, they **may only** serve in the same office three (3) times in one (1) lifetime.
5. Secretariate Offices shall be appointed by the Wazir Al'Rais and installed under Oath, immediately following election and confirmation by the Dalil Aziz.
 - a) **Executive Branch Office(s):**
 - i. Deputy Wazir Al'Rais (Successor Prime Minister)
 - I. **Term** : (**5**) Years
 - ii. Dar-Al' Wazirate (Secretariate): (Non-elected positions, appointed by Wazir Al'Rais)
 - I. **Term** : (**2**) Years
 - iii. Wazir Baitul Mal (State Treasurer)
 - I. **Term** : (**3**) Years
 - iv. Hajib (Minister of Foreign Affairs)
 - I. **Term** : (**5**) Years
 - a. Cadi (Deed /Tax Assessor)

- i. **Term : (3) Years**
 - b. Rasm (Sec. of National Standing) (Appointed)
 - i. **Term : (3) Years**
 - c. Rasm (Sec. of Trusts and Estates) (Appointed)
 - i. **Term : (3) Years**
 - d. Rasm (Sec. of Transportation) (Appointed)
 - i. **Term : (3) Years**
 - e. Mudif Eamun (Sec. Public Relations) (Appointed)
 - i. **Term : (2) Years**
- v. Mufti (Consul General)
 - I. **Term : (5) Years**
- vi. Sutrah (Sec. for Defense)
 - I. **Term : (5) Years**
 - a. Shariff (Enforcer) (Appointed)
 - i. **Term : (3) Years**
- vii. Nabi – Tasawwuf (Sec. of Education and Spiritual Science)
 - I. **Term : (3) Years**
- viii. Wahy – Lham (Mind & Heart) (Sec. of Health and Family Well-Being)
 - I. **Term : (3) Years**
- ix. Baitul Katib (Head of House of Scribes)
 - I. **Term : (3) Years**
 - a. Katib Al'Rais (Chief Scribe)
 - i. **Term : (2) Years**
 - b. Rayut Haqi (Sec. Multi-Media & Design)
 - i. **Term : (2) Years**

6. **In the event the office of the Wazir Al'Rais is vacated** either by resignation, impeachment, incapacity or death, the following protocols shall apply:

- a) In case of Resignation and Impeachment, the **Wazir Al'Rais** shall have Thirty (30) Days to finalize any and all pending matters requiring their attention. The Thirty (30) Day Period can be reduced to immediate dismissal with approval by the **Seyaraha** and Head **Qazi**.
- b) In the case of Death or Incapacity (terminal illness, physical debilitating condition or mental incapacity) the line of succession shall apply.

7. The line of succession is:

- a) Deputy Wazir Al'Rais
- b) Hajib
- c) Seyaraha
- d) Mufti
- e) Sutrah

The Successor who fills the vacated position of **Wazir Al'Rais** shall do so for the remainder of the existing term.

The position vacated as a result of the succession shall be filled by the appointment from the **Wazir Al'Rais** with the approval from the **Dalil Aziz** and the Head **Qazi**.

NOTE: Executive Branch (powers of delegation, enforcement and execution, as well as constraints on the powers so conferred) (protocols for electing the Executive Branch Officials) (Qualifications for holding Executive Office)

ARTICLE (2):

Seyaraha

1. The Provincial Divan as expressed in this *Law of Sankofa* shall include three (3) Branches of Governance. Herein shall be covered the **Legislative Branch**.
2. The **Seyaraha** shall be the head of the **Dalil Aziz** and shall Manage its Administrative Affairs.
 - The **Seyaraha**, with the assistance of the **Dalil Aziz**, shall have general oversight of all provincial government operations.
 - The Legislative Power of the provincial government shall be vested in one (1) Authoritative Council hereafter known as the **Dalil Aziz** (Matriarchal Council).
 - The **Seyaraha** shall be elected, as their first order of business, by the **Dalil Aziz** body, every three (3) years, on May 15th of each year.
 - The election of the **Seyaraha** shall be affirmed by the **Wazir Al'Rais** and the Head **Qazi**.
 - **The Term of Office** for the **Seyaraha** will be: (3) Years
 - The **Seyaraha** **may service consecutive terms of office**. Additionally, they **may only** serve in the same office three (3) times in one (1) lifetime.
 - The **Seyaraha** shall be the determining vote in case of a tie.
3. The **Dalil Aziz** shall introduce, vote on, and present to the **Wazir Al'Rais** for signature/autograph, any and all bills which pass through their body.
 - Bills for consideration may be presented to the **Dalil Aziz** from within the body, from the **Wazir Al'Rais** and from the Moorish Nationals who are the 'body politic' for the provincial government.
 - The **Dalil Aziz** shall oversee and initiate, if necessary, Impeachment Proceedings (for removal) upon any Executive, **Dalil Aziz** or Judicial Officer, who violates and abuses their powers in contradiction of this *Law of Sankofa*.
4. The **Seyaraha** & **Dalil Aziz** Members shall be constrained from admitting patriarchs into their ranks, using the office for personal gain, exercising undue influence, influence peddling, receiving emolument from a foreign power, receiving bribes, appointing offices not approved by the **Dalil Aziz**, issuing special interest bills presuming to confer civil rights, and requiring personal oaths of allegiance.
5. The **Dalil Aziz** shall be charged with overseeing the National Trust.
 - The **Dalil Aziz** Members shall appoint three (3) Matrilineal Nationals as Trustee for the National Trust, and those three (3) Trustees are then to appoint a Manager of the Treasury, who shall be contracted to facilitate the accounting of revenues, reporting and distributions from the Treasury, as per contractual obligations.
6. **The Requirements for being Elected** to the **Dalil Aziz** shall be:
 - The Candidate **must** be a Matriarch (Womb-Man/Woman by natural birth and design)
 - The Candidate **must** be at least Thirty (30) years of age.
 - The Candidate **must** be a Matrilineal National for at least four (4) years.
 - The Candidate **must** have demonstrated competence in Moorish Science and Culture, Moorish Chronology, National Civics, as well as, Appreciation for the Well-Being of the people.
 - The Candidate **must** have lived within the provincial dominions for a minimum of three (3) years.
 - The Candidate **cannot** be of subject status within any imperial/provincial government.
7. **Elections** for the **Dalil Aziz** Members shall take place May 15th of each 5th year, starting with the year 2022.

- **There shall initially be five (5) legislative members; two (2) of which are elected to five (5) year terms, and three (3) of which are elected to three (3) year terms.** Thus, the Dalil Aziz shall have a staggered election protocol.
 - Every five (5) years, two (2) members of the Dalil Aziz are elected to a five (5) year term, beginning 2022.
 - Every five (3) years, three (3) members of the Dalil Aziz are elected to a five (3) year term beginning 2025
 - **The initial election shall have three (3) members of the Dalil Aziz elected to a three (3) year term, and two (2) elected to a five (5) year term.**
8. The number of Dalil Aziz Members may be increased as population and demand increases, from five (5) to seven (7) to nine (9) to thirteen (13).
 - Thirteen (13) shall be the maximum number in the Dalil Aziz unless so changed by a *Law of Sankofa* Convention.
 9. **Oath taking** for the Dalil Aziz shall be on May 15th of the same year.
 - The Seyaraha & Dalil Aziz may serve consecutive terms of office, however, they may only serve in the same office three (3) times in one (1) lifetime.
 10. **In the event the office of the Seyaraha is vacated** either by Resignation, Impeachment, Incapacity or death, the following protocols shall apply.
 - In case of Resignation and Impeachment, the Seyaraha shall have Thirty (30) Days to finalize any and all pending matters requiring their attention. The Thirty (30) Day Period can be reduced to immediate dismissal with approval by the Wazir Al'Rais and Head Qazi. The remaining Dalil Aziz members shall vote a new Seyaraha to fill the remaining term of the vacating Seyaraha, who then must be approved by the Wazir Al'Rais and the Head Qazi.
 - In the case of Death or Incapacity (terminal illness, physically debilitating condition or mental incapacity) the remaining legislative members shall vote a new Seyaraha to fill the remaining term of the vacating Seyaraha, who then must be approved by the Wazir Al'Rais and the Head Qazi.
 - Any Dalil Aziz Member vacating office shall be obligated to the same protocol as the Seyaraha.
 - NOTE: Dalil Aziz (protocols to bring a bill to the floor, all bills must be in alignment with this Allodial Constitution, any bill to the contrary notwithstanding) (the protocols for choosing who will represent who or what sub dominions within the Nation) (Qualifications for holding legislative office)

ARTICLE (3):

Qazi

1. The Provincial Divan as expressed in this *Law of Sankofa* (Constitution) shall include three branches of governance. Herein shall be covered the **Judicial Branch**.
2. The **Qazi** shall be the head of the Dar-ul' Adl and shall Manage its Administrative Affairs.
 - The Judicial Power of the provincial government shall be vested in one (1) Supreme Court hereafter known as the Dar-ul' Adl with authority herein given to establish no more than twelve (12) District Dar-ul' Adl's as population and demand require.
 - Each District Dar-ul' Adl shall be overseen by a Qazi/Dar-ul' Adl Justice.
 - As a new District Dar-ul' Adl is established, a new Qazi is added to oversee its function.

3. Initially there shall be only three (3) Qazi's authorized to oversee and administer one (1) Dar-ul' Adl and as needed, for three (3) District Dar-ul' Adl's, serving the landed regions corporately know as Georgia. No inferior courts or administrative tribunals are authorized.
 - There shall be three (3) Qazi's to serve as Judicial Officers overseeing civil actions, criminal actions, family actions, consular actions, contract arbitration, estate disposition cases and other procedural actions as required.
4. The Qazi & Dar-ul' Adl (Judicial Branch Members) shall be constrained from using the office for personal gain, exercising undue influence, influence peddling, receiving emolument from a foreign power, receiving bribes, appointing offices not approved by the Dalil Aziz, ruling against the constitution and requiring personal oaths of allegiance.
5. **The requirements for being elected** to the Qazi / Dar-ul Adl shall be:
 - The Candidate **must** be at least 45 years of age.
 - The Candidate **must** be a Matrilineal National for at least six (6) years.
 - The Candidate **must** have demonstrated appreciation for Moorish Science and Culture, Moorish Chronology, National Civics, as well as, the Well-Being of the people.
 - The Candidate **must** have lived within the provincial Dominions for a minimum of three (3) consecutive years.
 - The Candidate **cannot** be of subject status within any imperial/provincial government.
6. **Elections** for the Qazi / Dar-ul Adl Justices shall take place 15th of each twentieth (20th) year starting with the year 2022, 2042, 2062.
 - The Term of Office for the Head Qazi will be: **(20) Years**
 - There shall initially be three (3) Qazi / Dar-ul Adl Justices; one(1) of which is elected to an eight (8) year term, and one (1) of which is elected to a fourteen (14) year term, and one (1) of which is elected to a twenty (20) year term.
 - Thus, the Qazi / Dar-ul Adl Justices shall have a staggered election protocol:
 - i. Every Twenty (20) years, one (1) Qazi is elected to a twenty (20) year term beginning 2022, 2042, 2062
 - ii. Every Fourteen (14) years, one (1) Qazi is elected to a fourteen (14) year term beginning 2022, 2036, 2050
 - iii. Every Eight (8) years, one (1) Qazi is elected to an eight (8) year term beginning 2022, 2030, 2038
 - **Oath Taking** for the Qazi shall be on May 15th of the same year.
 - The Dar-ul' Adl Members **may serve consecutive terms of office**, however, they may only serve in the same office for two (2) terms in one (1) lifetime.
7. **In the event the office of the Head Qazi is vacated** either by resignation, impeachment, incapacity or death, the following protocols shall apply:
 - In the case of resignation and impeachment, the Head Qazi shall have thirty (30) days to finalize any and all pending matters requiring their attention. The thirty (30) day period can be reduced to immediate dismissal with approval by the Wazir Al'Rais and Seyaraha. A new Head Qazi shall be chosen by the remaining Qazi; after a new Head Qazi is chosen with the Wazir Al'Rais and Dalil Aziz approval, to fill the remaining term of the vacating Head Qazi.
 - In the case of Death or Incapacity (terminal illness, physically debilitating condition or mental incapacity) a new Qazi is chosen to fill the remaining term of the vacated Qazi, with the approval of the Wazir Al'Rais and the Seyaraha
 - and subsequently the new body of the Qazi shall choose a Head Qazi.

8. All Nationals holding offices in OUR NATION must be under Oath “to uphold, support and reflect the *Law of Sankofa* for Allodium Moorish Praedium Ante Georgia (AMPAG) by working unwaveringly to assure that all laws, principles and decisions are carried out for the good of the people” This Oath shall be administered by the Head Qazi.
9. When the Oath is for the Head Qazi, the Seyaraha shall administer the Oath.

ARTICLE (4):

National Trust

1. **The National Trust for the provincial government shall be established as an International, Divinely Establish, Sovereign, Allodial, Express Trust.**
2. The Purpose of the National Trust for the provincial government is to provide for management, oversight, reporting, accounting for revenues and distributions for and from Treasury.
3. The Treasurer for the National Trust is in the capacity of General Manager for the National Trust with limited and delegated authority over the Treasury.
 - The Treasurer reports directly to the Trustees for the National Trust.
 - The Dalil Aziz shall choose and contract three (3) Matrilineal Nationals who shall serve as Trustees for the National Trust.
 - i. These Trustees report directly to the Dalil Aziz.
 - The Trustees are responsible for delegating the terms and conditions for the Treasurer/General Manager, Agents and Contract Workers.
4. The National Trust shall provide full disclosure as to all revenues and distributions (not of a personal nature, so as to protect privacy) and to facilitate confidence in the government’s ability and intention to fulfill its mission honorably.
 - The plan for revenue management shall be as follows:
 - i. From 100% of revenues in a given period either monthly, quarterly or bi-annually (as the Trustees shall see fit), the revenues shall be distributed as follows:
 1. 10% to be contributed to various Moroccan Empire development funds which support Moorish Erudition, Provincial Government Development, Moorish Housing, and Moorish Family Support.
 2. 10% to remain as reserves in the Treasury
 3. 40% to be used for Governmental Management
 4. 40% to be distributed among the registered Moorish Nationals from the Prior accounting period (this may also include those of Patrilineal National Status, yet their amount would be half that of a Matrilineal National).
 - The Accounting Method used for managing the accounting for revenues and distributions shall be simple debit/credit accounting; no double-entry accounting.
5. Any and all Allodial Claims to Lands within our Dominions shall be held in **Allodial, Aboriginal, Paramount and Clear Perfect Title**. The National Trust shall be the 1st Lien Holder on all Lands claimed Allodial by the government and by the Moorish Nationals.
 - The National Trust, via the Trustees, shall liaison with the Hajib (Minister of Foreign Affairs) to facilitate the Conveyance of Claims and Titles required for movable and immovable assets.

- The National Trust in conjunction with the Hajib (Minister of Foreign Affairs) shall facilitate the Claims on Abandoned Lands within our Dominions.
6. The National Trust and Hajib (Minister of Foreign Affairs) shall establish protocols for interfacing with foreigners who are residing in our Dominions, parcel by parcel, to facilitate amicable and equitable taxes and revenue.
- The Hajib (minister of Foreign Affairs) shall operate on behalf of the National Trust by asserting our Right of Review/Oversight/ and Approval or not for Developments within our provincial Dominions.
7. Money, Currency, Fiat, Federal Reserve Notes, Private Commercial Paper and Crypto Currencies are all forms of exchange used in Trade and Commerce.
- Money is:
 - i. Gold and Silver Coinage
 - 1. One (1) Troy Ounce of Silver, one (1) Troy Ounce of Gold, also broken down into smaller ounce denominations are for the full payment of all debts.
 - Currency can be any commodity used and agreed upon by the trading or commercial partners to use the consummate trade and commercial intercourse.
 - Fiat is a term used to describe all other forms of money/currency besides Gold and Silver.
 - i. Fiat is (counterfeit) due to the fact that it is only valued by the consent of the users, having no intrinsic value by its own merit.
 - Federal Reserve Notes or bills or notes of exchange issued by the Federal Reserve to be used for the revenue accounting, management and taxation upon the “United states” citizenry.
 - i. This is the common form of exchange instrument used in North-West Amexem, North America.
 - Private Commercial Paper is any form of negotiable instrument used to satisfy obligations in Trade or Commerce. These obligations can be represented as bonds, bills of exchange, promissory notes, deeds of trust, letters of credit, debentures, as well as, investment instruments such as stocks, bonds, commodities, currencies, and securities of all types.
 - Crypto Currencies, electronic currencies, block chain and all forms of electronic currency exchange mediums are new to the environment of international Trade and Commerce. These currencies are primarily used by countries that have chosen a corporate as opposed to a Sovereign Status.
 - Allodium Moorish Praedium Ante Georgia (AMPAG) shall reserve the right to use Real Money and Currency described above in order to facilitate the required Trade and Commerce Agreements and Arrangements for the provincial government.
 - Allodium Moorish Praedium Ante Georgia (AMPAG) reserves the Right to Coin/Mint Money as needed.

ARTICLE (5):

General Provisions

1. The AMPAG Government shall be fully representative. No one serving in an office shall receive a salary, compensation, or other financial gift structure. Every official is entitled to receive within reasonable limits, with documentation, reimbursement for expenses incurred while carrying out government affairs.

- Each official is also a Matrilineal National and will receive the same benefit from national distributions that all other Matrilineal Nationals receive.
2. Every elected or appointed official works for the people who are the Nation. Any attempt to confer upon oneself a title other than the title they are elected or appointed to is prohibited and will subject the official to investigation for infractions against the people, their office, and the National Government.
 3. There shall be two (2) status' within AMPAG. Those status' are:
 - Matrilineal
 - 1) A Matrilineal National; one who is by birthright of their Moorish Mother.
 - 2) One who has declared and proclaimed their Nationality as a Moorish Matrilineal National.
 - 3) One who has made a specific pledge via Oath and Allegiance to this Provincial Government within the dominions of the greater Moroccan Empire, thus denouncing any prior allegiance to a foreign power.
 - Patrilineal
 - 1) A Patrilineal National; one who is by DNA of a Moorish Father claiming a Moorish Standing.
 - 2) One who has made a specific pledge as a Patrilineal National under an Oath and Allegiance to this provincial government, within the Dominions of the greater Moroccan Empire.
 - 3) Patrilineal National Status prohibits one from holding a National Office, receiving full allotment from the National Trust, and holding Allodial Title to Aboriginal Land,
 - 4) One who denounces any prior allegiance to a foreign power.
 4. In every society, there are crimes which affect the well-being of the people in adverse ways. Five (5) crimes shall herein be addressed as anathema to the civil function and free expression in our nation.
 - These five (5) crimes are:
 - 1) Theft of Personal or National Property
 - 2) Damaging Persona, or National Property
 - 3) Causing physical harm to any Woman, Man and/or Child.
 - 4) Causing the Death via Murder of any Woman, Man and/or Child
 - 5) Treason against the Nation and the Nationals
 - All the crimes listed must have an injured party, victim and/or personal witness to the fact, which can be attested to by Oath and Affirmation.
 - The *Qazi* shall oversee the Adjudication of the case regarding the crimes committed.
 - 1) The sentence required by the *Qazi* shall be unique to each situation for the first three (3) crimes. Thereafter, the crimes of murder and Treason have specific penalty and punishments mandated.
 - The *Sutrah* shall oversee the required investigation into each of these crimes along with the *Shariff*. Their investigate protocols shall be in respect of all the Matrilineal National's Patrilineal National's unalienable Rights; and their findings shall be presented to the *Qazi* for preparing the necessary court proceedings.
 - The first three (3) crimes, Theft, Property Damage and Causing Physical Harm, must have an injured party, affidavit of fact attesting to the crime by the victim, evidence corroborating the affidavit of fact, and at least one (1) witness.

- The fourth (4th) crime of Murder must have evidence showing proof of deceased person, evidence showing cause of death, and witnesses corroborating the evidence beyond a shadow of doubt.
 - 1) Capital Punishment shall be administered with cause by the Provincial Government.
 - 2) The Administered Consequence for the crime of Murder shall be in two (2) categories:
 1. The Murder was committed by a Matrilineal National or Patrilineal National upon a citizen of a foreign nation:
 - a. After complete investigation and adjudication, the Matrilineal National or Patrilineal National is found guilty of Murder, they shall be turned over to the offended nations' officials for further sentencing and administering of set consequence. Thus, there shall be complete and irrevocable expulsion of any evidence of national allegiance on file with the Provincial Government. They are turned over to the offended nation's officials with a proviso to follow International Law and Treaties in their Adjudication and Sentencing. Notification of this Consequence shall follow them throughout the Moroccan Empire.
 2. The Murder was committed by a Matrilineal National or Patrilineal National against a Matrilineal National or Patrilineal National:
 - a. In this instance, there shall be a complete investigation. If the Matrilineal National or Patrilineal National is found guilty of Murder after complete Investigation, Adjudication and Sentencing, the Administered Consequence of Death shall be carried out immediately.
 - b. The fifth crime is Treason against the Nation and the Moorish Nationals, which carries a penalty of Capital Punishment/Consequence. To be found guilty of Treason, two (2) witnesses to the overt act against the Nation shall be sufficient to initiate a full investigation into the Treason. The two (2) witnesses must each provide an affidavit of fact detailing in explicit fashion the entire scope of what was witnessed, including all parties involved. After complete Investigation, Adjudication and Sentencing, the Administering of Consequence shall be carried out immediately.
- 5. Whenever conduct of an official is in question, whether for an official position or for disciplinary action, the parameters used for making such assessment and evaluation as to their capacity for Behavioral Compliance, Conformity and Allegiance to the *Law of Sankofa* (Constitution), the *Dalil Aziz* shall be guided by:
 - The Five (5) Points of Light: **Love, Truth, Peace, Freedom and Justice**;
 - The Seven Hermetic Principles: 1. Mentalism, 2. Correspondence, 3. Vibration, 4. Polarity, 5. Rhythm, 6. Cause and Effect, and 7. Gender;
 - The Seven Virtues of Maat: 1. Truth, 2. Justice, 3. Propriety, 4. Harmony, 5. Balance, 6. Reciprocity, and 7. Order
 - The 10 Principles of Maat, to have: 1. Control of Thought, 2. Control of Action, 3. Devotion to One's Purpose, 4. Faith in One's Ability to Teach the Truth, 5. Faith in One's Ability to Assimilate the Truth, 6. Faith in One's Ability to Wield the Truth, 7. Freedom from Resentment Under Persecution, 8. Freedom from Resentment under wrong, 9. Ability to Distinguish Right from Wrong, and 10. The Ability to Distinguish the Real from the Unreal

- The 42 Declarations of Maat/Innocence:
 - 1) Not have I done wrong.
 - 2) Not have I despoiled (stolen by force).
 - 3) Not have I robbed.
 - 4) Not have I Slain a Man or Woman.
 - 5) Not have I acted unjustly.
 - 6) Not have I diminished charitable offerings.
 - 7) Not have I despoiled the things of the Divine.
 - 8) Not have I spoken lies.
 - 9) Not have I carried off food.
 - 10) Not have I afflicted anyone.
 - 11) Not have I wasted my seed or abused my sexuality.
 - 12) Not have I caused the shedding of tears.
 - 13) Not have I sown seeds of regret.
 - 14) Not have I transgressed or been an aggressor.
 - 15) Not have I acted deceitfully.
 - 16) Not have I desolated ploughed Lands.
 - 17) Not have I violated someone's privacy.
 - 18) Not have I set my mouth in motion against any woman or man.
 - 19) Not have I raged, except with just case.
 - 20) Not have I seduced or been intimate with the wife of a man.
 - 21) Not have I seduced or been intimate with the husband of a woman.
 - 22) Not have I polluted myself (Mind, Body, Spirit)
 - 23) Not have I caused terror.
 - 24) Not have I committed offense.
 - 25) Not have I inflamed myself with rage.
 - 26) Not have I made myself deaf to the words of Right and Truth.
 - 27) Not have I caused grief.
 - 28) Not have I acted insolently.
 - 29) Not have I stirred up strife.
 - 30) Not have I judged hastily.
 - 31) Not have I been an eavesdropper.
 - 32) Not have I been too talkative.
 - 33) Not have I harmed or done evil.
 - 34) Not have I cursed my Ancestors.
 - 35) Not have I fouled or wasted Water.
 - 36) Not have I spoken with an arrogant voice.
 - 37) Not have I cursed the CREATOR.
 - 38) Not have I committed Theft.
 - 39) Not have I defrauded the offerings.
 - 40) Not have I stolen offerings from the Ancestors.
 - 41) Not have I stolen food from the baby's mouth or wronged the Divine Community.
 - 42) Not have I slaughtered animals.

The Five (5) Points of Light, Seven (7) Hermetic Principles, Seven (7) Virtues of Maat, Ten (10) Principles of Maat, and the Forty Two (42) Declarations of Maat/Innocence stand as the Foundation of our Spiritual, Cultural and Societal Development.

ARTICLE (6):

Supremacy Clause

1. **The Supreme Law of the Land is this *Law of Sankofa***, as well as, all Treaties made or which shall be made under our National Seal and Flag. Our Delegation of Authority for establishing this *Law of Sankofa* is:
 - The Great Law of Peace (also known as the Iroquois Confederacy)
 - The Treaty of Peace and Friendship (made between the United States of America and the Sultan of Morocco, 1786/87 and 1836)
 - The Jay Treaty
 - The Treaty of Amity, Commerce and Navigation (made between Great Britain and the United States of America, 1794)
 - The Treaty of Peace and Friendship (made between the United States and the Bey and Subjects of Tripoli of Barbary, 1797)
 - General Treaty (made between Great Britain and Morocco (the Empire) signed in English and Arabic language, at Tangier, December 9th of 1856)
 - Right of Protection in Morocco (July 3rd of 1880)
 - General Act of the International Conference of Algeciras (April 7th of 1906)
 - Charter of the United Nations of 1945
 - Vienna Convention on Diplomatic Relations of 1961
 - Vienna Convention on Consular Relations of 1963
 - Vienna Convention on the Law of Treaties of May 23rd 1969 and April 24th 1970 (entered into force on January 27th of 1980)
 - The Universal Declaration of Human Rights
 - United Nations Declaration on the Rights of Indigenous Peoples
 - The Law of Nations Universal jus sanguine claim of Self Determination
 - The Allodial Right to Establish our own Cultural, Economic, Political, Social and Civilized Society on our own Land.
2. This Provincial Government and all Moorish Nationals therein shall stand upon the Five (5) Points of Light; **Love, Truth, Peace, Freedom and Justice**. We the Autochthonous, Aboriginal and Indigenous Moors within our Dominions here in the Empire of Morocco specifically Northwest Amexem, the Northgate, shall remain true to the ideals of Law and Jurisprudence herein reflected.

NOTE: Supreme Law of the Land, including the power to make Treaties with other provincial governments or tribal governments given they accept an Allodial and Jus Sanguine Status.

ARTICLE (7):

Amendment Protocol

1. The power to amend this *Law of Sankofa* is in the hands of the Dalil Aziz.
 - a. A vote of 85% by the Dalil Aziz and the Matrilineal Nationals voting, respectively, is required in order to approve any bill which would amend this *Law of Sankofa*.
 - b. Each and Every Matrilineal National must be given the opportunity to cast a vote, either yay or nay, regarding the amending bill in question.

NOTE: Delineation of powers to amend this constitution with circumstances and protocols for amendment.

2. Original Ratification Date: 27 Shawwal 1443 [May 29, 2022]
3. Last Amendment: 18 Jumada t-Tania 1444 [January 11, 2023]
 - a. Ratifying Parties:

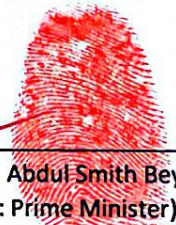
- i. *Abdul Smith Bey* | Wazir Al'Rais (Prime Minister)
- ii. *Udgam Kahaanee Bey* | Seyaraha (Speaker of the House, Head of Dalil Aziz)
- iii. *Isaac El Mahdi Bey* | Qazi (Chief Judge)
- iv. *Amaru El Hiram Bey* | Hajib (Minister of Foreign Affairs)
- v. *Lauren Watson Ali* | Mufti (Consul General)

For the Official Ratifying of this *Law of Sankofa*, True/Actual Autographs and supporting Right Thumb Prints of the Allodium Moorish Praedium Ante Georgia (AMPAG) Government Officials below. If this is a (copy) of the Original, please see copied autographs instead, below.

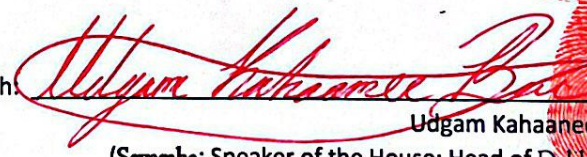
Autograph: _____



Abdul Smith Bey
(Wazir Al'Rais: Prime Minister)



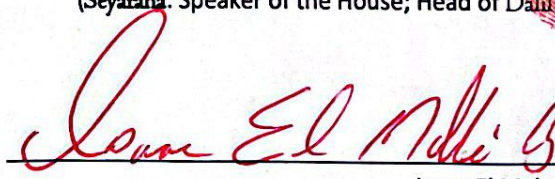
Autograph: _____



Udgam Kahaanee Bey
(Seyaraha: Speaker of the House; Head of Dalil Aziz)



Autograph: _____



Isaac El Mahdi Bey
(Qazi: Chief Judge)



Autograph: _____

Amaru El Hiram Bey

Amaru El Hiram Bey
(Hajib: Minister of Foreign Affairs)



Autograph: _____

Lauren Watson Ali

Lauren Watson Ali
(Mufti: Consul General)



We, the herein parties, Allodium Moorish Praedium Ante Georgia (AMPAG) State Government officials and Moorish Nationals, have Declared, on Oath, to absolutely and entirely renounce and adjure all previous and/or current allegiance and fidelity to any foreign prince, potentate, secret organization, or state, and to solely support and defend this *Law of Sankofa* (Constitution). We have also declared recognition and authorization of AMPAG, and will maintain True Faith and Allegiance thereto. We impose this obligation upon ourselves voluntarily without mental reservation or purpose of evasion.

Ase'. Islam. Gratitude

ALLODIUM MOORISH PRAEDIUM ANTE GEORGIA

Amaru El Hiram Bey

Hajib | Minister of Foreign Affairs

E: Hajib@ampagmakhzen.org | T: 1.404.453.6392

